BANCHTE SHEKHA

BS-Poor Children Education Project

Receipt and Payment Account

For the Month of November-2017

| SL | Particulars | Amount as Per Budget | This Month Exp | YTD Exp.(Jan17- Nov- 17) | Budget Balance/Variance |
|-----|--|-------------------------|----------------|-----------------------------|----------------------------|
| | RECEIPT | | | | |
| A | Opening Balance: | | | | |
| | Cash in Hand: | , | | | |
| | Cash at Bank: | | 1,238,999.74 | 263,552.24 | |
| В | Grant Received | | | 2,380,261.00 | |
| С | Bank Interest | | | 1,078.33 | |
| D | Temporary Loan from Disabled Peoject | | | | |
| | GRAND TOTAL: | | 1,238,999.74 | 2,644,891.57 | |
| | PAYMENT | | | | |
| A. | EDUCATION FOR ALL | | | | |
| 1 | CAPITAL COST: | | | | |
| i. | Office Equipment | | | | |
| 3 | Motorcycle | 25,000.00 | 7,000.00 | 18,880.00 | 6,120.00 |
| | TOTAL CAPITAL COST: | 25,000.00 | 7,000.00 | 18,880.00 | 6,120.00 |
| 2 | OPERATING COST | | | | |
| 2.1 | SUPPLIES for Students: | | | | |
| i. | Nutrition Materials | | | | |
| 1 | Hot Meal for Pre-school (300days x per year) | 108,000.00 | 7,674.00 | 87,829.00 | 20,171.00 |
| 2 | Tiffin Programme for Tuition Students | 104,850.00 | 5,880.00 | 54,922.00 | 49,928.00 |
| | Sub-total: | 212,850.00 | 13,554.00 | 142,751.00 | 70,099.00 |
| ii | Education Materials | | | | |
| 1 | School Bag (1piece x 1student) | 27,000.00 | | 26,250.00 | 750.00 |
| 2 | Uniform (Boys/Girls) (2set x 1student) | 140,000.00 | 26,900.00 | 108,646.00 | 31,354.00 |
| 3 | Shoe & Socks (1pair x 1student) | 52,500.00 | 4,950.00 | 20,280.00 | 32,220.00 |
| 6 | Sharpener (2pieces x 1student) | 1,050.00 | | 63.00 | 987.00 |
| 7 | Eraser (2pieces x 1student) | 2,100.00 | | 37.00 | 2,063.00 |
| 8 | Copy Books (48pieces x 1student) | 75,600.00 | 4,379.00 | 43,059.00 | 32,541.00 |
| 9 | Pencil (2pieces x 1student) | 2,850.00 | | 164.00 | 2,686.00 |
| 10 | Pen (12pieces x 1student) | 3,510.00 | | 3,534.00 | -24.00 |
| 11 | Geometry Box (1piece x 1student) | 1,600.00 | | 0.00 | 1,600.00 |
| 12 | Crayons (1piece x 1student) | 2,800.00 | | 420.00 | 2,380.00 |
| 13 | Books / Slate | 15,000.00 | | 14,898.00 | 102.00 |
| 14 | Chalk for Tuition Programme | 1,200.00 | | 149.00 | 1,051 00 |
| | Sub-total: | 325,210.00 | 36,229.00 | 217,500.00 | 107,710.00 |
| | Tuition Support | 72,000.00 | 8,200.00 | 69,700.00 | 2,300.00 |
| | Sub-total: | 72,000.00 | 8,200.00 | 69,700.00 | 2,300.00 |
| iv. | Education Fees & Costs | 48000.00 | 4,080.00 | 19,391.00 | 28,609.00 |

Prepared by: sarat Hossain Project Accountant Banchte Shekha

Checked by Shourove Arsari Project Co-ordinator Banchte Shekha

Approved by:
Palash Hubert Gomes
Director
Banchte Shekha

| SL | Particulars | Amount as Per Budget | This Month Exp | YTD Exp.(Jan17- Nov- 17) | Budget Balance/Variance |
|-----|--|-------------------------|----------------|-----------------------------|----------------------------|
| | . Sub-total: | 48,000.00 | 4,080.00 | 19,391.00 | 28,609.00 |
| | TOTAL OPERATING COST: | 683,060.00 | 69,063.00 | 468,222.00 | 214,838.00 |
| | TOTAL EFA (Capital + Operating Cost): | | | | 0.00 |
| В. | HEALTH FOR ALL | | | | |
| 2 | Community Medical Camp with Medicine for all 4 Comunity (2 time for year) | 70,000.00 | 667.00 | 767.00 | 69,233.00 |
| 3 | Body Soap (320person x 12pcs per person per year x @18tk) | 92,160.00 | 3,559.00 | 35,290.00 | 56,870.00 |
| 4 | Washing Soap (320person x 12pcs per person per year x @16tk) | 69,120.00 | 2,219.00 | 24,947.00 | 44,173.00 |
| | TOTAL HFA COST: | 231,280.00 | 6,445.00 | 61,004.00 | 170,276.00 |
| 2.2 | SALARY & BENEFIT FOR OPERATION STAFFS | | | | |
| i. | Salary | | | | |
| 1 | Executive Director (Part Salary) | 81,900.00 | 12,600.00 | 69,300.00 | 12,600.00 |
| 2 | Project Director (Part Salary) | 68,250.00 | 10,500.00 | 57,750.00 | 10,500.00 |
| 3 | Project Co-ordinator | 273,000.00 | 21,000.00 | 231,000.00 | 42,000.00 |
| 4 | Accountant (Part Salary) | 88,384.00 | 6,798.00 | 74,778.00 | 13,606.00 |
| 5 | Community Motivator | 204,750.00 | 15,750.00 | 173,250.00 | 31,500.00 |
| 6 | Tuition Teacher (Part Time) | 655,200.00 | 70,000.00 | 433,400.00 | 221,800.00 |
| | Sub-total: | 1,371,484.00 | 136,648.00 | 1,039,478.00 | 332,006.00 |
| 2.5 | OVERHEAD | | | | |
| 1 | Office Rent (Including Electricity Bill) | 18,000.00 | | 6,120.00 | 11,880.00 |
| 2 | Festival Greetings & Thanks Letter | 23,250.00 | | 0.00 | 23,250.00 |
| 3 | Report & Brochure | 3,000.00 | | 0.00 | 3,000.00 |
| 4 | Telephone & Internet | 8,400.00 | 500.00 | 5,500.00 | 2,900.00 |
| 5 | Fuel & Lubricants (Motorcycle) | 18,000.00 | 1,170.00 | 9,689.00 | 8,311.00 |
| 6 | Maintenance (Motorcycle) | 1,950.00 | | 379.00 | 1,571.00 |
| 7 | Travelling & Transportation | 19,992.00 | 2,345.00 | 18,600.00 | 1,392.00 |
| 8 | Stationary, Photocopy & Printing | 2,400.00 | | 2,158.00 | 242.00 |
| 9 | Bank Charge | 3,000.00 | | 912.83 | 2,087.17 |
| 10 | Audit Fees | 8,000.00 | | 0.00 | 8,000.00 |
| 11 | Incidental (Miscellaneous) Exp. | 10,000.00 | | 10,000.00 | 0.00 |
| | Sub-total: | 115,992.00 | 4,015.00 | 53,358.83 | 62,633.17 |
| | GRAND TOTAL: | 2,401,816.00 | 216,171.00 | 1,622,062.83 | 779,753.17 |
| | Temporary Loan Refund . | | | | |
| | Cash in Hand | | 0.00 | 0.00 | |
| | Cash at Bank (A/C No 4061-041082-031) | | 1,022,828.74 | 1,022,828.74 | |
| | Total Amount: | | 1,022,828.74 | 1,022,828.74 | |





Palash Hubert Gomes Director Banchte Shekha